

**BARRINGTON SELECTMEN'S MEETING**  
**NOVEMBER 1, 2012 - 6:30 P.M.**  
**PUBLIC SAFETY BUILDING**  
**ROUTE 9**

**APPOINTMENT**

**REVIEW OF MINUTES** – October 8, 2012 & October 22, 2012

**PROPOSED 2013 BUDGET PRESENTATIONS**

Library, Police, Highway, Transfer Station and Dam

**PUBLIC COMMENTS**

**STAFF REPORT** – Administrator Scruton - Clerk McNeil

**OLD BUSINESS**

**NEW BUSINESS**

**SELECTMEN'S REPORT**

Selectman Gaudiello  
Selectman Hatch  
Selectman Pratt  
Selectman Malloy  
Chairman Clark

NON-PUBLIC SESSION IF NECESSARY PER RSA 91 A: 3 II a, c, d or e  
PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR  
PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

**Posted 10/29/2012**